

RECEIVED
CENTRAL FAX CENTER
NOV 14 2005

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

TELECOPIER COVER SHEET

November 14, 2005

Total Number of Pages
(including cover letter): 17 pages

Please deliver the transmitted facsimile pages to:

AMENDMENTS

Business Phone (571) 272-8300

Telecopier Phone: (571) 273-8300

From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 10/674,003

Docket No. 15689.49.7

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

DS0000001281V001

NOV 14 2005

FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION
Docket No. 15689.49.7

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Nakamura et al.

Serial No.:

10/674,003

Filed:

September 29, 2003

For:

BASE STATION IN MOBILE
COMMUNICATION SYSTEM

Examiner:

Unknown

Customer No.:

022913

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Preliminary Amendment "A" and Response (3 pages) (in duplicate)
- Preliminary Amendment "A" and Response (8 pages)
- PTO 2038 Credit Card form for \$1,400.00
- Facsimile Coversheet (1 page)

Dated this 14th day of November, 2005.

Respectfully submitted,



ADRIAN J. LEE
Registration No. 42,785
Attorney for Applicant
Customer No. 47973

AJJ:ds
125000004280V001

NOV 14 2005

1000 EAGLE GATE TOWER

60 EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE: (801) 533-9800

FAX: (801) 328-1707

WEBSITE: HTTP://WWW.WNLAW.COM

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

FILED VIA FACSIMILE - (571) 273-8300**PATENT APPLICATION****Docket No. 15689,49.7****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Takehiro Nakamura et al.

Serial No.:

10/674,003

Filed:

September 29, 2003

For:

BASE STATION IN MOBILE
COMMUNICATION SYSTEM

Examiner:

Unknown

Customer No.:

022913

TRANSMITTAL FOR PRELIMINARY AMENDMENT "A" AND RESPONSE**AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

"Transmitted herewith is a Preliminary Amendment "A" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

ROBERT D. NEUBERGER
MICHAEL E. LINDEN
THOMAS R. VANDERKAM
LARRY R. LAYMAN
JONATHAN W. RICHARDS
DAVID R. WYCHER
JOHN L. STANLEY
JOHN M. GIBSON
CHARLES L. ROBERTS
DANIEL J. JARVIS
ERIC L. MASCHOFF
CHARLES J. VANDERKAM
ROBERT L. PHILLIPS
BUTLER C. CHAMBERLAIN
STEFAN A. BROWN
R. BUCKLE SMITH
DAVID R. TUGER
DAVID B. THOMPSON
L. DORIS GIBSON
ANDREW J. LEE
FRANK E. ROE
CAROL E. RIFE



R. PATRICK DODD, JR.
PETER L. MADDEN, JR.
L. BOB SEARS, D.D.
WILLIAM R. RICHARDS
ROBERT J. AVANCE
JENNIFER J. JENKINS
MICHAEL B. DODD
KEVIN W. STINGER
WILLIAM J. ALWAY
RYAN Q. HENSON
SABAH J. JONES
TIGI KEEFER
JAMES L. JENSEN
MATTHEW D. TOLSON
J. LARRY O'DONNELL
MICHAEL J. PROSSER
JAMES A. HANSEN
BRETT L. JOHNSON
MATTHEW A. BARTLEY
WESLEY C. RYAN
ANDREW S. HANSEN
CHRIS E. NYDEGGER
JENNIFER G. DIA
CHRISTOPHER E. DUKI
RYAN N. FAIR
JAMES B. BLISS
KIRK R. HARRIS
MICHAEL M. BATTISTA
DAVID A. JONES
SHARON K. JENSEN
JONATHAN M. BROWN, JR.
SCOTT A. WOODWARD
JOHN T. GARD
MARK W. FORD
ANDREW M. SMITH

VERNON R. RIFE
OF COUNSEL

* Admitted only in California
* Admitted only in Virginia

November 14, 2005
Page 2

- ___ Letter to the Official Draftsperson;
- ___ Set of _____ (___) sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ___ A duplicate set of the _____ (___) sheets of drawings with the changes therein highlighted in red.
- ___ To render the transmitted Preliminary Amendment "A" timely filed enclosed are the following:
- ___ Petition for a one (0)-Month Extension of Time; and
- ___ PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

___ No other additional fee is required.

The fee has been calculated as follows:

| | | | SMALL ENTITY | | LARGE ENTITY | |
|--|---------------------------------|---------------|--------------|-------------|---------------|-------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADD'T'L FEE | RATE | ADD'T'L FEE |
| TOTAL 15 | MINUS 9 | = 0 | X | | X | |
| INDEPENDENT 10 | MINUS 3 | = 7 | X | | X \$200.00 | \$1,400.00 |
| 1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | + _____ | | + _____ | |
| | | | TOTAL | | TOTAL | \$1,400.00 |

X PTO 2038 Credit Card form in the amount of \$1,400.00 is enclosed to cover the additional claim fee.

November 14, 2005
Page 3

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 14th day of November 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

ALL:ds
NS0000004279V001

RECEIVED
CENTRAL FAX CENTER

NOV 14 2005

FILED VIA FACSIMILE

PATENT APPLICATION

Docket No. 15689.49.7

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Nakamura et al.

Serial No.:

10/674,003

Filed:

September 29, 2003

For:

BASE STATION IN MOBILE
COMMUNICATION SYSTEM

Examiner:

Unknown

Customer No.:

022913

PRELIMINARY AMENDMENT "A"Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination of the above-identified patent application, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.

11/16/2005 MBINAS 00000051 10674003

01 FC:1201

1400.00 OP